

# Isaiah Week 17

# ISAIAH

THE FIFTH GOSPEL



Please read Isaiah chapters 14-22  
and note that all these pagan  
nations falling under judgment  
by the hand of God had this one  
thing in common

Their judgment was based upon  
how they treated Israel!



SERIES — DIPLOMACY AND FOREIGN AFFAIRS

# TRUMP: THE MOST PRO-ISRAEL PRESIDENT IN AMERICAN HISTORY

08 JUL 2020 - 15:52



**Ilhan Omar** ✓

@IlhanMN



US House candidate, MN-5



Israel has hypnotized the world, may Allah awaken the people and help them see the evil doings of Israel.

[#Gaza](#) [#Palestine](#) [#Israel](#)

11/16/12, 9:15 AM

# Beginning of Isaiah Chapter 14

## A Prophecy Against Babylon

*False religions and idolatry*

End of Isaiah Chapter 14

A Prophecy Against the  
Philistines

*True religion which became apostate*

# Isaiah Chapter 15-16

## A Prophecy Against Moab

*Having a form of godliness but  
denying the power thereof*

# Isaiah Chapter 17

A Prophecy Against Damascus

*Compromise*

# Isaiah Chapter 18

## A Prophecy Against Cush

*A nation that spreads the message of  
fear*

# Isaiah Chapter 19

## A Prophecy Against Egypt

*A nation that represents the world*

# Isaiah Chapter 20

## A Prophecy Against Egypt and Cush

# Isaiah Chapter 21

## A Prophecy Against Babylon, Edom and Arabia

*Edom-A nation that represents  
fleshly desires*

*Arabia- A nation that represents  
war*

# Isaiah Chapter 22

## A Prophecy Against Jerusalem

*A nation that represents political leadership and not God's leadership*

# Isaiah Chapter 23

## A Prophecy Against Tyre

*A nation that represents  
commercialism and big business*

# Isaiah Chapter 22

## A Prophecy Against Jerusalem

## Isaiah Chapter 22

This chapter is prophecy about the conquest of Jerusalem in 586BC by Babylon, but to the Jewish people the thought of coming judgment seemed odd because there was so much prosperity, there was so much leisure, and entertainment.

# Isaiah Chapter 22

When Isaiah said “judgment is coming” it seemed ridiculous to the Jewish people because they could not believe that something so bad was going to happen when things are so good.

# Question

Why did God allow Judah and Jerusalem to fall under the destruction of the Babylonians?

# Isaiah 22: 1 (NIV)

*A prophecy against the Valley of  
Vision:*

*What troubles you now,  
that you have all gone up on  
the roof,*

# Isaiah 22: 2 (NIV)

*you town so full of commotion,  
you city of tumult and revelry?  
Your slain were not killed by the  
sword,  
nor did they die in battle.*

# Tumult

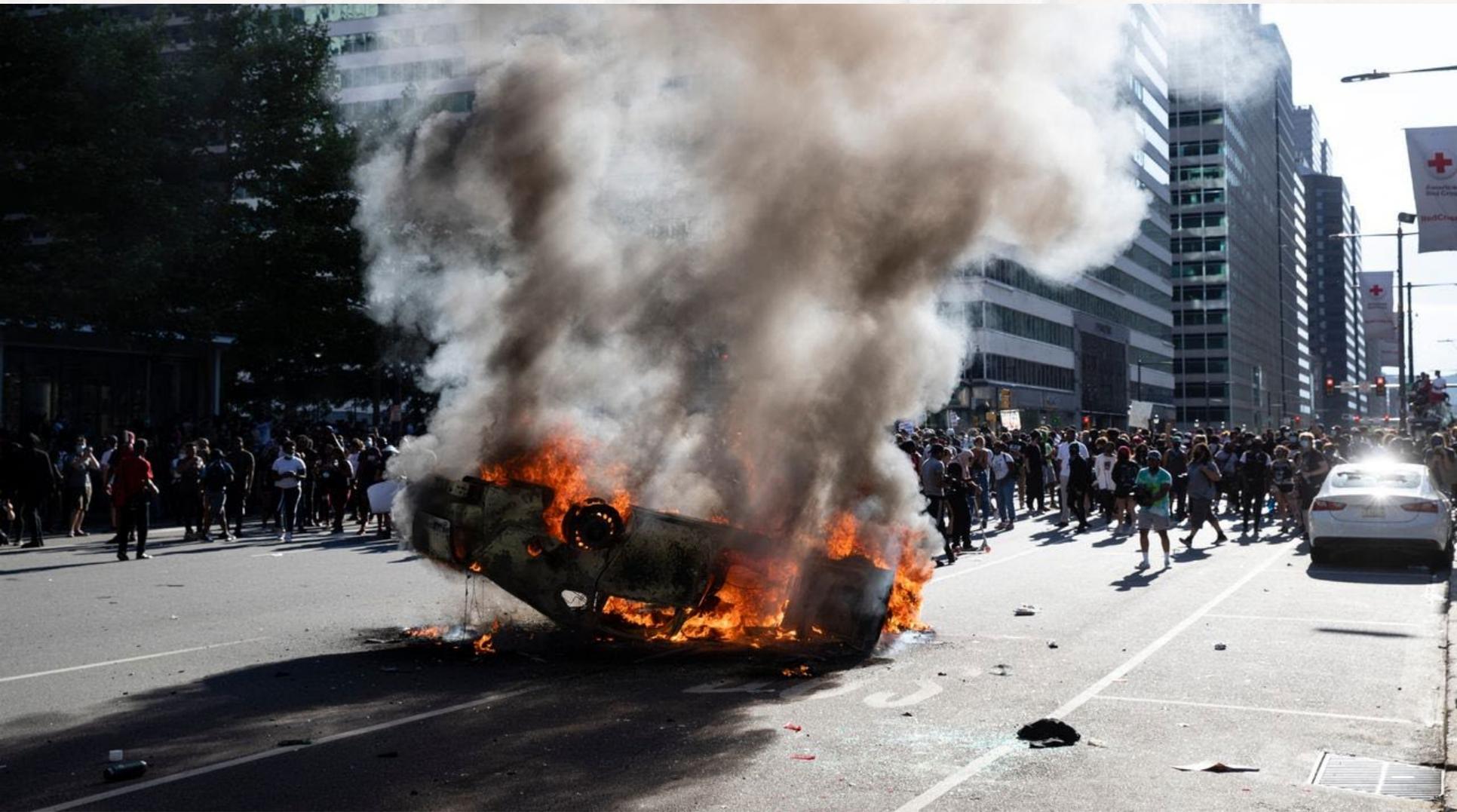
The noise caused by a large mass or mob of people.

# Revelry

Lively and noisy festivities, especially when these involve drinking a large amount of alcohol or use of drugs.

# Question

Do we see cities full of  
commotion, mobs and partying?



# Question

Should we take warning that this is what happens when God's judgement begins to be unleashed?

# Isaiah 22: 2 (NIV)

*you town so full of commotion,  
you city of tumult and revelry?*

***Your slain were not killed by the  
sword, nor did they die in battle.***

# Question

What does it tell us when the Bible tells us that the slain were not killed in battle?

# Isaiah 22: 3 (NIV)

All your leaders have fled together; they have been captured without using the bow.

All you who were caught were taken prisoner together, having fled while the enemy was still far away.

# Question

Why are the leaders fleeing  
when the enemy is still far  
away?

# Question

Could you imagine a government where the leaders are only looking out after themselves?

# Isaiah 22: 4 (NIV)

Therefore I said, “Turn away from  
me;

*let me weep bitterly.*

*Do not try to console me*

*over the destruction of my  
people.”*

# Question

Do you ever feel like Isaiah?

Weeping as he watches his nation turning away from God.

Weeping as he sees his nation self destruct and mobs ruling the land. Weeping over his nation becoming filled with lawlessness and anarchy.

# Isaiah 22: 5 (NIV)

*The Lord, the Lord Almighty, has a day of tumult and trampling and terror in the Valley of Vision, a day of battering down walls and of crying out to the mountains.*

# Isaiah 22: 6 (NIV)

*Elam takes up the quiver,  
with her charioteers and horses;  
Kir uncovers the shield.*

# Isaiah 22: 7 (NIV)

*Your choicest valleys are full of  
chariots,  
and horsemen are posted at the  
city gates.*

# Isaiah 22: 8 (NIV)

*The Lord stripped away the defenses of Judah,  
and you looked in that day  
to the weapons in the Palace of  
the Forest.*

# Question

Who provides protection and defends a nation?

# Isaiah 22: 8 (NIV)

*The Lord stripped away the defenses  
of Judah,*

*and you looked in that day  
to the weapons in the Palace  
of the Forest.*

# Question

Who is the kingdom of Judah  
looking to for protection?

# Question

Who should they be looking to?

# Question

What can our nation learn from  
this?

# Isaiah 22: 9 (NIV)

*You saw that the walls of the City  
of David*

*were broken through in many  
places;*

*you stored up water*

*in the Lower Pool.*

# Isaiah 22: 10 (NIV)

*You counted the buildings in  
Jerusalem  
and tore down houses to  
strengthen the wall.*

# Isaiah 22: 11 (NIV)

*You built a reservoir between  
the two walls*

*for the water of the Old Pool,*

*but you did not look to the One who  
made it,*

*or have regard for the One who  
planned it long ago.*

# Question

Note how this nation of Judah and the city of Jerusalem had taken great steps and much pride in their planning, their buildings, their fortified wall and their military.

# Isaiah 22: 9 (NIV)

*You saw that the walls of the City  
of David*

*were broken through in many  
places;*

*you stored up water*

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*You built a reservoir between  
the two walls*

*for the water of the Old Pool,*

*but you did not look to the One who  
made it,*

*or have regard for the One who  
planned it long ago.*

# Question

Who did they forget?

# Isaiah 22: 11 (NIV)

*You built a reservoir between the  
two walls*

*for the water of the Old Pool,*

*but you did not look to the One  
who made it,*

*or have regard for the One  
who planned it long ago.*

# Question

Can you think of a nation today  
with superior military who is  
removing God from that  
military?

# Isaiah 22: 11 (NIV)

*You built a reservoir between the  
two walls*

*for the water of the Old Pool,*

*but you did not look to the One  
who made it,*

*or have regard for the One  
who planned it long ago.*

# Isaiah 22: 12 (NIV)

*The Lord, the Lord Almighty,  
called you on that day  
to weep and to wail,  
to tear out your hair and put on  
sackcloth.*

# Question

What is God calling the people of Jerusalem to do instead of building up a huge military and fortifying the walls of the city?

# Question

Could God be asking the same  
thing of America today?

# Question

Can you think of ways recently where God has been trying to get the attention of our nation away from our own power and strength and back to him?

# Isaiah 22: 13 (NIV)

*But see, there is joy and revelry,  
slaughtering of cattle and killing of  
sheep, eating of meat and drinking  
of wine!*

*“Let us eat and drink,” you say,  
“for tomorrow we die!”*

# Question

Instead of turning to God, what  
are the people doing?

# Question

Do the people appear to be concerned about an attacking enemy at their doorstep?

# Question

Who have they placed their  
confidence in?

# Question

Does this sound like our nation  
today?

# Hedonism is good for your health

THE CONVERSATION

By Desiree Kozlowski, The Conversation

🕒 Updated 6:42 PM ET, Tue September 12, 2017



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JOURNAL ARTICLE

# The Social Crisis in America: Hedonism of Status Quo

Hans J. Morgenthau

Chicago Review

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# Hedonism

“Let us eat and drink,” you say,  
“for tomorrow we die!”

# Hedonism

Hedonism is a school of thought that argues that pleasure is the primary or most important intrinsic good. A hedonist strives to maximize net pleasure.

# Hedonism

Ethical hedonism is the idea that all people have the right to do everything in their power to achieve the greatest amount of pleasure possible to them.

# Hedonism

1) Avoids personal responsibility  
*I'm not going to get involved.*

2) Breeds Selfishness  
*give me what I want*

3) Demands you get what you want  
at the expense of others  
*you are here to please me*

# Hedonism

4) Removes absolute truth

*You can't tell me what is right for me*

5) Removes God's Word

*What we do in life has nothing to do with eternity. We live then we die*

6) Removes God

*We become God. We decide what is right or wrong. If it feels good then do it!*

# R&B, Soul, Funk philosopher - - Billy Preston

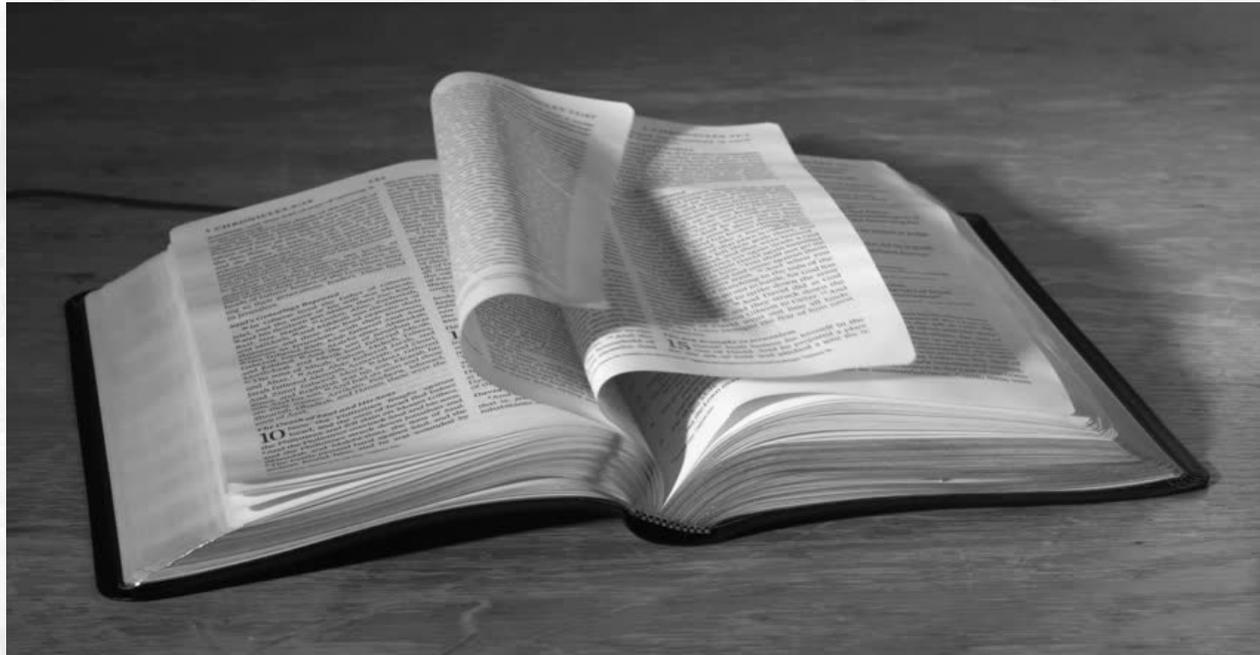
“If you can't be with the one you love.  
Love the one you're with.”

# Question

Has any part of the hedonistic society we live in crept into your life?

Please turn to:

1 Corinthians 15: 32-34



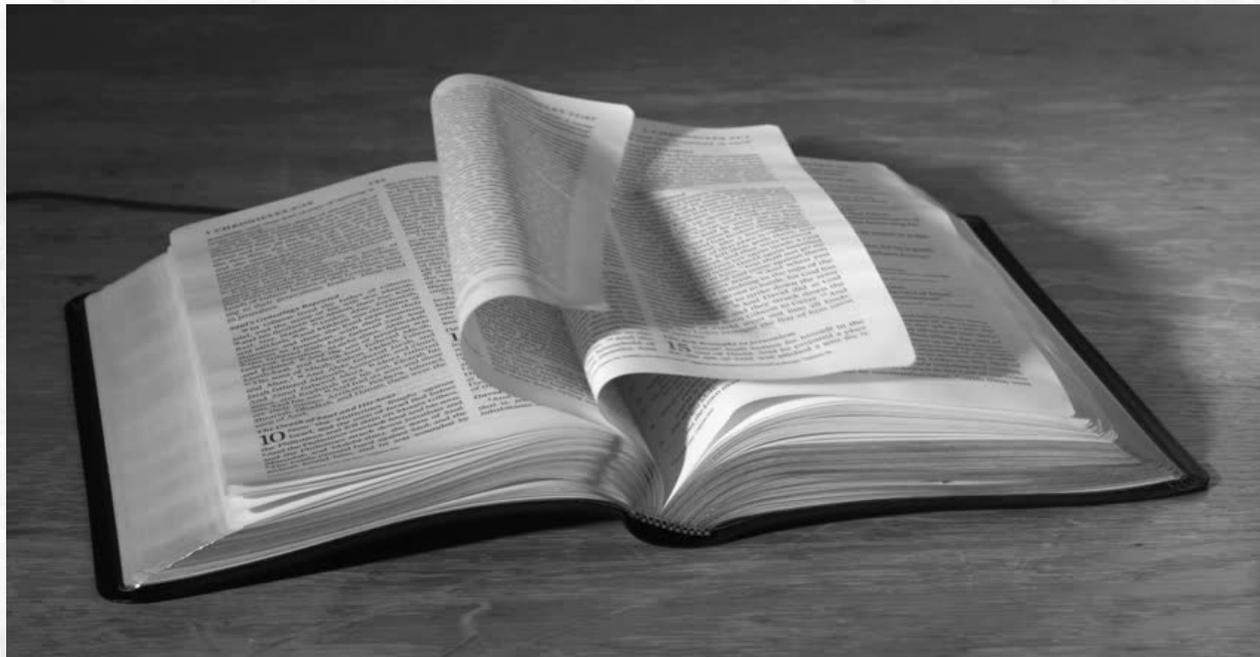
# 1 Corinthians 15: 32-34 (NLT)

*And what value was there in fighting wild beasts – those people of Ephesus – if there will be no resurrection from the dead? And if there is no resurrection, “Let’s feast and drink, for tomorrow we die*

# 1 Corinthians 15: 32b-34 (NLT)

*Don't be fooled by those who say such things, for "bad company corrupts good character." Think carefully about what is right, and stop sinning. For to your shame I say that some of you don't know God at all.*

Please turn to:  
Luke 12: 16-21



# Luke 12: 16-21 (NLT)

*Then he told them a story: “A rich man had a fertile farm that produced fine crops. He said to himself, ‘What should I do? I don’t have room for all my crops.’”*

# Luke 12: 16-21 (NLT)

*Then he said, 'I know! I'll tear down my barns and build bigger ones. Then I'll have room enough to store all my wheat and other goods.'*

# Luke 12: 16-21 (NLT)

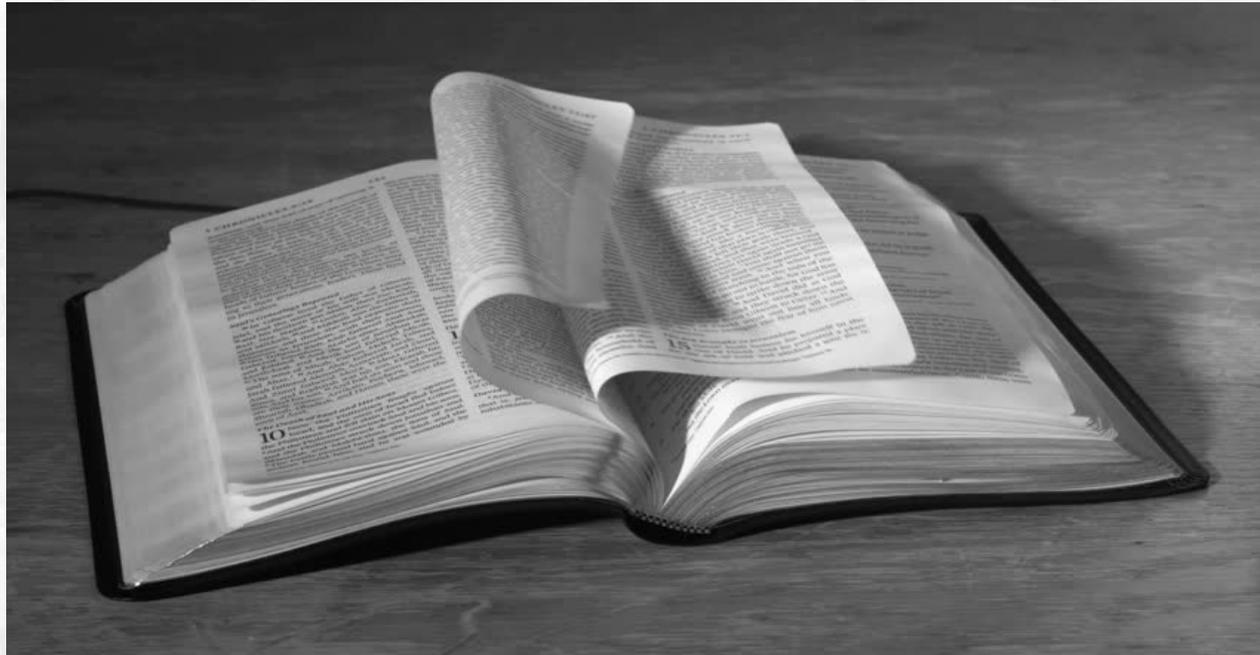
*And I'll sit back and say to myself, "My friend, you have enough stored away for years to come. Now take it easy! Eat, drink, and be merry!"*

## Luke 12: 16-21 (NLT)

*“But God said to him, ‘You fool! You will die this very night. Then who will get everything you worked for?’*

*“Yes, a person is a fool to store up earthly wealth but not have a rich relationship with God.”*

Please turn to:  
James 4: 8-10



# James 4: 8-10 (NLT)

*Come close to God, and God will  
come close to you. Wash your  
hands, you sinners; purify your  
hearts, for your loyalty is  
divided between God and the  
world.*

## James 4: 8-10 (NLT)

*Let there be tears for what you have done. Let there be sorrow and deep grief. Let there be sadness instead of laughter, and gloom instead of joy. Humble yourselves before the Lord, and he will lift you up in honor.*

# Isaiah 22: 13 (NIV)

*But see, there is joy and revelry,  
slaughtering of cattle and killing of  
sheep, eating of meat and drinking  
of wine!*

*“Let us eat and drink,” you say,  
“for tomorrow we die!”*

# Isaiah 22: 14 (NIV)

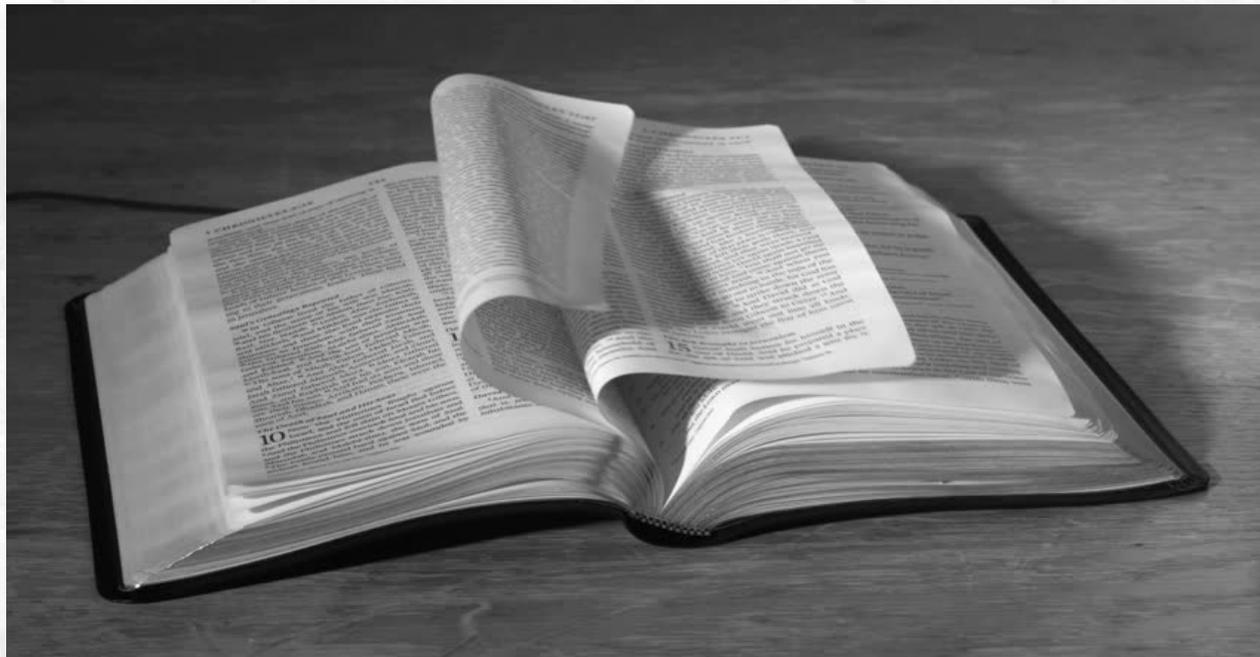
*The Lord Almighty has revealed this in my hearing: “Till your dying day this sin will not be atoned for,” says the Lord, the Lord Almighty.*

# Question

When was sin atoned for?

Please turn to:

1 John 2: 1-2



# 1 John 2: 1-2 (NIV)

*My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father – Jesus Christ, the Righteous One.*

# 1 John 2: 1-2 (NIV)

*He Himself is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.*

# Isaiah 22: 15 (NIV)

*This is what the Lord, the Lord  
Almighty, says:*

*“Go, say to this steward,  
to Shebna the palace  
administrator:*

Shebna, whose name means to grow or to expand, is considered to be a forerunner to the coming Antichrist. He was a proud and boastful man, he used the nation to make himself rich. He actually built monuments and dedicated them to himself.

Shebna was second in  
authority under King  
Hezekiah.

He used his political position  
to line his own pockets with  
money and power.

# Isaiah 22: 16 (NIV)

*What are you doing here and who  
gave you permission  
to cut out a grave for yourself here,  
hewing your grave on the height  
and chiseling your resting place  
in the rock?*

# Isaiah 22: 17 (NIV)

*“Beware, the Lord is about to take  
firm hold of you  
and hurl you away, you mighty  
man.”*

## Isaiah 22: 18 (NIV)

*He will roll you up tightly like a ball and throw you into a large country.*

*There you will die and there the chariots you were so proud of will become a disgrace to your master's house.*

# Isaiah 22: 19 (NIV)

*I will depose you from your office,  
and you will be ousted from your  
position.*

# Question

What does it sound like is going to happen to this political leader?

# Question

Have you ever noticed that when a nation turns away from God, the sin of Godless leadership spreads?

**John Adams, Friday March/23/1798**

“As the safety and prosperity of nations ultimately and essentially depend on the protection and blessing of Almighty God; and the national acknowledgment of this truth is not only an indispensable duty which the people owe to Him, but a duty whose natural influence is favorable to the promotion of that morality and piety,

**John Adams, Friday March/23/1798**

without which social happiness cannot exist, nor the blessings of a free government be enjoyed; and as this duty, at all times incumbent, is so especially in seasons of difficulty and of danger, when existing or threatening calamities, the just judgments of God against prevalent iniquity are a loud call to repentance and reformation;

# March 30, 1863- Abraham Lincoln

“And whereas it is the duty of nations as well as of men, to own their dependence upon the overruling power of God, to confess their sins and transgressions, in humble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon;

# March 30, 1863- Abraham Lincoln

and to recognize the sublime truth,  
announced in the Holy Scriptures  
and proven by all history, that those  
nations only are blessed whose God  
is the Lord.”

# Ronald Reagan August 23, 1984

“Without God, there is no virtue, because there’s no prompting of the conscience. Without God, we’re mired in the material, that flat world that tells us only what the senses perceive.

# Ronald Reagan August 23, 1984

Without God, there is a coarsening of the society. And without God, democracy will not and cannot long endure. If we ever forget that we're one nation under God, then we will be a nation gone under."

# Barack Obama

Whatever we once were, we are no longer a Christian nation.

# Joe Biden

I wish we taught more in our schools about the Islamic faith.

# Isaiah 22: 20 (NIV)

*“In that day I will summon my servant, Eliakim son of Hilkiah.*

Eliakim: meaning “The God who raises again.”

He is a picture of Jesus Christ. Against all hope and in the face of extinction, God would send a deliverer!

Note that Eliakim came to power after Shebna to restore and revive the nation just as Jesus will do after the Antichrist has ravaged Israel and nations of the world!

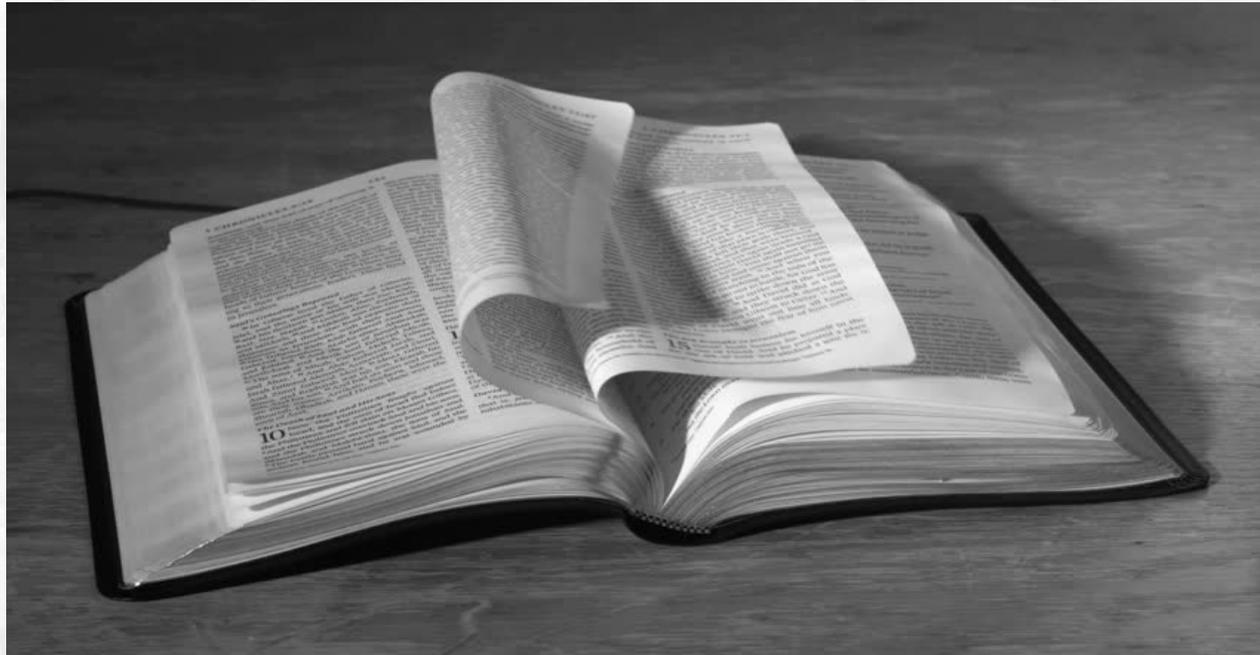
# Isaiah 22: 21 (NIV)

*I will clothe him with your robe  
and fasten your sash around him  
and hand your authority over to  
him. He will be a father to those  
who live in Jerusalem and to the  
people of Judah.*

# Isaiah 22: 22 (NIV)

*I will place on his shoulder the key to the house of David; what he opens no one can shut, and what he shuts no one can open.*

Please turn to:  
Revelation 3: 7



# Revelation 3: 7 (NIV)

*“To the angel of the church in Philadelphia write:*

*These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.*

# Isaiah 22: 23 (NIV)

*I will drive him like a peg into a firm place; he will become a seat of honor for the house of his father.*

# Isaiah 22: 24 (NIV)

*All the glory of his family will hang  
on him: its offspring and  
offshoots – all its lesser vessels, from  
the bowls to all the jars.*

# Isaiah 22: 25 (NIV)

*“In that day,” declares the Lord Almighty, “the peg driven into the firm place will give way; it will be sheared off and will fall, and the load hanging on it will be cut down.” The Lord has spoken.*

# Isaiah 22: 25 (NIV)

*“In that day,” declares the Lord Almighty, “the peg driven into the firm place will give way; it will be sheared off and will fall, and the load hanging on it will be cut down.” The Lord has spoken.*